

## Please print clearly

| EMPLOYER: Cascade D                                                                                                                                                                                                                                                                                                | DIVISION:                                                                                                                                                                                |                                                                                                                                                  |                                                                                     |                                                              |                                                     |                                                       |            |            |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|------------|------------|-----------|
| SSN:                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                          |                                                                                                                                                  | □ OPEN ENROLLMENT: □ NEW HIRE □ CHANGE*<br>EFFECTIVE DATE (mm/dd/yy): 1/1/2024      |                                                              |                                                     |                                                       |            |            |           |
| NAME:                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                          |                                                                                                                                                  | BIRTH DA                                                                            | TE (mm                                                       | /dd/yyyy):                                          |                                                       |            |            |           |
| MAILING ADDRESS:                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                          |                                                                                                                                                  | PHONE:                                                                              |                                                              |                                                     |                                                       | □ M<br>□ F | MAR        |           |
| CITY:                                                                                                                                                                                                                                                                                                              | STATE:                                                                                                                                                                                   | ZIP:                                                                                                                                             | EMAIL:                                                                              |                                                              |                                                     |                                                       | 1          | 1          |           |
| If you have not already si                                                                                                                                                                                                                                                                                         | gned up for direct de                                                                                                                                                                    | posit, it's easy. Visi                                                                                                                           | t the Allegia                                                                       | nce flex                                                     | website, w                                          | ww.askallegia                                         | nce.com    | l <b>.</b> |           |
|                                                                                                                                                                                                                                                                                                                    | FLEXI                                                                                                                                                                                    | BLE BENEFITS EL                                                                                                                                  | ECTION AU                                                                           | THOR                                                         | IZATION                                             |                                                       |            |            |           |
| DEDUCT INSURANCE<br>PREMIUMS PRE-TAX                                                                                                                                                                                                                                                                               |                                                                                                                                                                                          | D NU<br>PA                                                                                                                                       | OF<br>ODS                                                                           |                                                              | TOTAL ANNUAL<br>AMOUNT ELECTED                      |                                                       |            |            |           |
| YES NO                                                                                                                                                                                                                                                                                                             | MEDICAL SPENDI                                                                                                                                                                           | NG                                                                                                                                               | X                                                                                   | 24                                                           |                                                     | _ =                                                   |            |            |           |
|                                                                                                                                                                                                                                                                                                                    | DAYCARE                                                                                                                                                                                  |                                                                                                                                                  | X                                                                                   | 24                                                           |                                                     | =                                                     |            |            |           |
| PAY PERIODS (check one)<br>The "Total Annual Amount E                                                                                                                                                                                                                                                              | 52 = WEEKLY<br>lected" will be used to e                                                                                                                                                 |                                                                                                                                                  |                                                                                     |                                                              |                                                     | MI-MONTHL                                             | Y 🔲 1      | 12 = MONT  | HLY       |
| Ι                                                                                                                                                                                                                                                                                                                  | DEBIT CARD ELECT                                                                                                                                                                         | ION AUTHORIZA                                                                                                                                    | TION (IF O                                                                          | FFERE                                                        | D BY YOU                                            | JR EMPLOYE                                            | R)         |            |           |
| recognize the card as a sto<br><b>BY ELECTING THE FLEX D</b><br>1. I may not seek reimburseme<br>2. I may only use the card to p                                                                                                                                                                                   | EBIT CARD:<br>ent under any other plan                                                                                                                                                   | n for expenses paid w                                                                                                                            |                                                                                     | quested                                                      | documenta                                           | tion for those e                                      | xpenses.   |            |           |
| CERTIFICATION I certify th<br>1. I authorize the "before-tax" of<br>2. My health FSA election is fo<br>3. My daycare FSA election is for<br>residing with me at least 8 h<br>4. I understand that my unuse<br>5. Reimbursement requests, se<br>6. I understand that coverage a<br>7. I understand that this agreen | deduction of a portion of<br>or medical, dental, and v<br>for the care of my tax de<br>ours each day.<br>d contributions made to<br>nt to Allegiance, must b<br>applies only to expenses | of my pay based on the<br>rision expenses for me<br>ependent children, us<br>to the FSA cannot be<br>be accompanied by de<br>incurred within the | yself, my spou<br>nder age 13, or<br>refunded to m<br>ocumentation<br>plan year and | ise, and i<br>r individ<br>e and be<br>of the er<br>during i | uals unable<br>come the p<br>xpense.<br>my period o | to care for ther<br>roperty of my e<br>of employment. | mployer.   |            |           |
| Both an employee signature a                                                                                                                                                                                                                                                                                       | ind company authoriza                                                                                                                                                                    | ation are required fo                                                                                                                            | or enrollment                                                                       | to be co                                                     | mpleted.                                            |                                                       |            |            |           |
| Signature:                                                                                                                                                                                                                                                                                                         | <u> </u>                                                                                                                                                                                 |                                                                                                                                                  | Da                                                                                  | te:                                                          |                                                     |                                                       | -          |            |           |
| Company Authorization:<br>*If this is an election change,                                                                                                                                                                                                                                                          | please indicate the qua                                                                                                                                                                  |                                                                                                                                                  |                                                                                     |                                                              |                                                     |                                                       |            |            |           |
| For Allegiance use only                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                          |                                                                                                                                                  |                                                                                     |                                                              |                                                     |                                                       |            | (          | )FEE 2020 |
| Group Number:                                                                                                                                                                                                                                                                                                      | Date Co                                                                                                                                                                                  | ompleted:                                                                                                                                        |                                                                                     | Ent                                                          | tered By (in                                        | itials):                                              | _          |            |           |